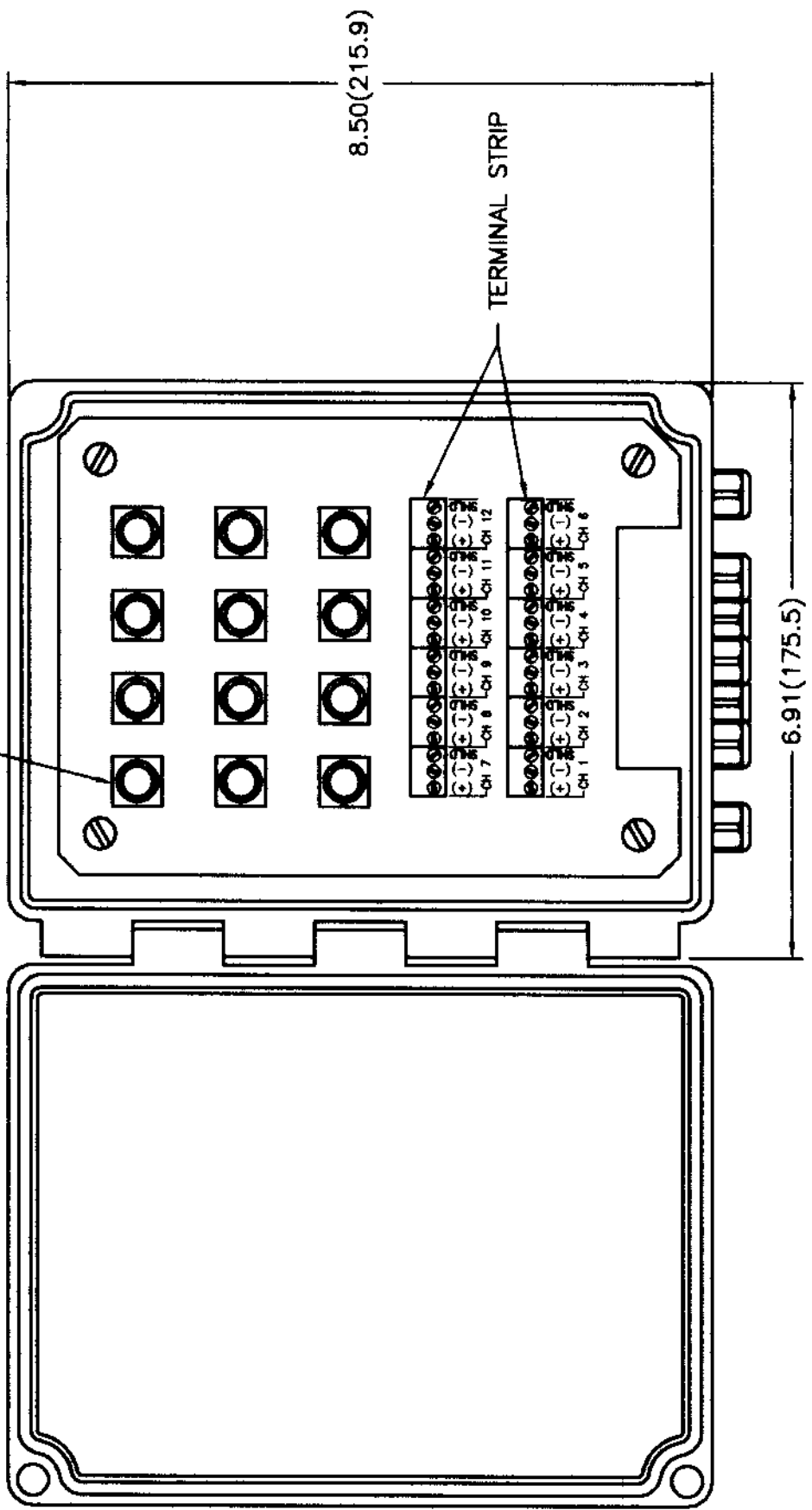


| APPLICATION |         | REVISIONS |             |     |      |       |
|-------------|---------|-----------|-------------|-----|------|-------|
| NEXT ASSY   | USED ON | ZONE REV  | DESCRIPTION | ECN | DATE | APP'D |
| 11664       |         |           |             |     |      |       |

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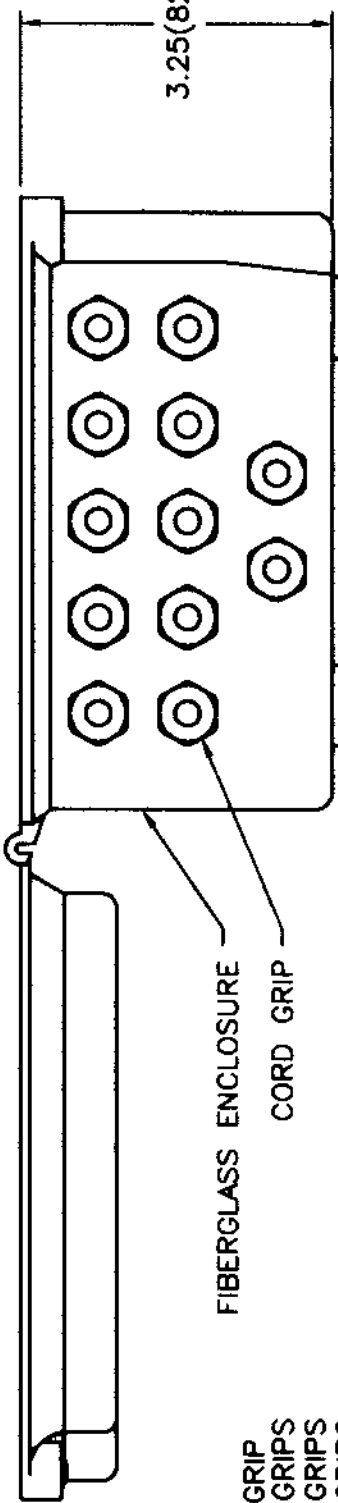
BNC JACK



NOTES:

- 691A50/01 - 1 CH / 1 CORD GRIP
- 691A50/02 - 2 CH / 2 CORD GRIPS
- 691A50/03 - 3 CH / 3 CORD GRIPS
- 691A50/04 - 4 CH / 4 CORD GRIPS
- 691A50/05 - 5 CH / 5 CORD GRIPS
- 691A50/06 - 6 CH / 6 CORD GRIPS
- 691A50/07 - 7 CH / 7 CORD GRIPS
- 691A50/08 - 8 CH / 8 CORD GRIPS
- 691A50/09 - 9 CH / 9 CORD GRIPS
- 691A50/10 - 10 CH / 10 CORD GRIPS
- 691A50/11 - 11 CH / 11 CORD GRIPS
- 691A50/12 - 12 CH / 12 CORD GRIPS

3.25(82.5)



FIBERGLASS ENCLOSURE

CORD GRIP

|                             |                  |           |                   |                                   |                       |      |      |
|-----------------------------|------------------|-----------|-------------------|-----------------------------------|-----------------------|------|------|
| UNLESS SPECIFIED TOLERANCES |                  | DRAWN     |                   | MFG                               |                       | DATE |      |
| DIMENSIONS IN INCHES        | DECIMALS XX ±.01 | XX ±.006  | ANGLES ±2 DEGREES | FILLET AND ROUN .003 - .006       | 00012 REV. B 03/13/96 | DATE | FILE |
| DIMENSIONS IN MILLIMETERS   | DECIMALS XX ±0.3 | XXX ±0.13 | ANGLES ±2 DEGREES | FILLET AND ROUN (0.07 - 0.13)     |                       |      |      |
| PCB PIEZOTRONICS            |                  |           |                   | 3425 WALTON AVE. DEPEW, NY 14043  |                       |      |      |
|                             |                  |           |                   | (716) 684-0001 FAX: SALES@PCB.COM |                       |      |      |
|                             |                  |           |                   | DATE: 9/14/99                     |                       |      |      |
|                             |                  |           |                   | ENGR: U.F.                        |                       |      |      |
|                             |                  |           |                   | APP'D: J.J.P.                     |                       |      |      |
|                             |                  |           |                   | CODE: 11664                       |                       |      |      |
|                             |                  |           |                   | SCALE: .5X                        |                       |      |      |
|                             |                  |           |                   | SHEET 1 OF 1                      |                       |      |      |